REDACTED - FOR PUBLIC INSPECTION DOCKET FILE COPY ORIGINAL



Received & Inspected

OCT 24 2013

FCC Mail Room

October 14, 2013

Via Electronic Filing

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554

Re:

WC Docket No. 10-90, WC Docket No. 11-42

2013 ETC Annual Report of Mulberry Cooperative Telephone Company

Study Area Code 320792

Dear Executive Secretary:

On behalf of Mulberry Cooperative Telephone Company ("Mulberry"), we have attached for filing confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules¹. Mulberry seeks confidential treatment under Protective Order for the information filed pursuant to section 54.313(f)(2) of the Commission's regulations². The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Sincerely,

Vantage Point Solutions

/s/ Doug Eidahl
VP of Consulting
Phone: (605) 995-1750
Fax: (605) 995-1778
Doug.Eidahl@Vantagepnt.com
Enclosure(s)

CC:

Mr. Randy Maish, CEO, Mulberry Cooperative Telephone Company

Mr. Charles Tyler, Telecommunications Access Policy Division

No. of Copies rec'd 0+/ List ABCDE

¹ 47 C.F.R. 54.313 and 47 C.F.R. 54.422.

² Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order). 47 C.F.R. 54.313(f)(2).

<010>	Study Area Code	320792		Received & Inspected
<015>	Study Area Name	MULBERRY COOP TEL CO		OCT 24 2013
<020>	Program Year	2014		•
<030>	Contact Name: Person USAC should contact with questions about this data	Randall Maish		FCC Mail Room
<035>	Contact Telephone Number: Number of the person identified in data line <03	765 296-2885 O>		
<039>	Contact Email Address: Email of the person identified in data line <030>	randy@mintel.net		
				(check box when complete)
<100>	Service Quality Improvement Reporting	(cor	mplete attached worksheet)	
<200> <210>	Outage Reporting (voice)	(cor if no outages to report	mplete attached worksheet)	· /
<310> <320>	Unfulfilled Service Requests (voice) Detail on Attempts (voice) Unfulfilled Service Requests (broadband)	0 (at	ttach descriptive document)	
<330> <400>	Detail on Attempts (broadband) Number of Complaints per 1,000 customers (voice)	<u></u>	ttach descriptive document)	
<410>	Fixed 0.0			<u> </u>
<420> <430>	Mobile 0.0 Number of Complaints per 1,000 customers (broad	J adband)		
<440>	Fixed			
<450>	Mobile			
<500>	Service Quality Standards & Consumer Protection	n Rules Compliance (che	eck to indicate certification)	✓
<510>	320792in510	(atta	ched descriptive document)	V
<600>	Functionality in Emergency Situations	·	eck to indicate certification)	
<610> <700>	Company Price Offerings (voice)		ched descriptive document) nplete attached worksheet)	7
<710>	Company Price Offerings (broadband)	•	mplete attached worksheet)	
<800>	Operating Companies and Affiliates	(con	nplete attached worksheet)	
	Tribal Land Offerings (Y/N)?	(if yes, con	nplete attached worksheet)	
	Voice Services Rate Comparability		eck to indicate certification)	
<1010>	Terrestrial Backhaul (Y/N)?		ttach descriptive document) eck to indicate certification)	
<1110>	Terrestrial Backindal (1714):		mplete attached worksheet)	
	Terms and Condition for Lifeline Customers		nplete attached worksheet)	✓
	Price Cap Carriers, Proceed to Price Cap Addition Including Rate-of-Return Carriers affiliated with P			
<2000>	more any nace of necum curriers affinities with P	· -	TS eck to indicate certification)	The second second second
<2005>			nplete attached worksheet)	
	Rate of Return Carriers, Proceed to ROR Addition	nal Documentation Worksheet	<u>t</u>	
<3000>			eck to indicate certification)	
<3005>		(con	nplete attached worksheet)	

<010>	Study Area Code	
<015>	Study Area Name MULBERRY	COOP TEL CO
<020>	Program Year 2014	
<030>	Contact Hame Telson os to should contact regarding this data	ndall Maish
<035>	Contact Telephone Number - Number of person identified in data line <030>	
<039>	Contact Email Address - Email Address of person identified in data line <030>	randy@mintel.net
		0.0
<110>	Has your company received its ETC certification from the FCC?	(yes / no) ()
	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5	······································
<111>	year plan" filed with the FCC?	(yes / no) U
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years,	
	your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your concept which only receives frozen support, your progress report is only required to address voice telephony service.	ompany is a
		Name of Attached Document (.pdf)
	Please check these boxes below to confirm that the attached PDF, on line	
	112, contains a progress report on its five-year service quality improvement	
	plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	
	center level or census block as appropriate.	
<113>	Maps detailing progress towards meeting plan targets	
<114>	Report how much universal service (USF) support was received	
<115>	How (USF) was used to improve service quality	
<116>	How (USF)was used to improve service coverage	
<117>	How (USF) was used to improve service capacity	
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.	

	1 1000				
<010>	Study Area Code	320792			
<015>	Study Area Name	MULBERRY COOP TEL CO			
<020>	Program Year	2014			
<030>	> Contact Name - Person USAC should contact regarding this data Randall Maish				
<035>	5> Contact Telephone Number - Number of person identified in data line <030> 765 296-2885				
<039>	9> Contact Email Address - Email Address of person identified in data line <030> randy@mintel.net				

<220>

<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d>></d>	<e></e>	<f></f>	<g></g>	<h>></h>
NORS Reference		Outage Start		Outage End	Number of		911 Facilities	Service Outage	Did This Outage Affect Multiple		
Number	Date	Time	Date	Time	Customers Affected	Total Number of	Affected	Description (Check	Study Areas	Service Outage	Preventative
						Customers	(Yes / No)	all that apply)	(Yes / No)	Resolution	Procedures
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<010>	Study Area Code	320792			
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<020>	Program Year	2014			
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<035>	Contact Telephone Number - Number of person identified in data line <030> 765 296-2885				
<039>	Contact Email Address - Email Address of person identified in data line <030>	randy@mintel.net			
<701>	Residential Local Service Charge Effective Date 1/1/2013				
<702>	Single State-wide Residential Local Service Charge				

<703>

				Residential Local			Mandatory Extended Area	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fees
		 						
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				See att	ached worksheet			
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<010>	Study Area Code	320792
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<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Randall Maish
<035>	Contact Telephone Number - Number of person identified in data line <03	0> 765 296-2885
<039>	Contact Email Address - Email Address of person identified in data line <0	30> randy@mintel.net

<711>

				1				
State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (<i>select</i>)
							_	
							<u>.</u>	
		80	o attached					
		Se	e attached sheet					
		work	sneet					
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				1				

Study Area Code		320792			
Study Area Name		MULBERRY COOP TEL CO			
Program Year		2014			
Contact Name - Person U	JSAC should contact regarding this data	Randall Maish			
Contact Telephone Num	ber - Number of person identified in data line	<030> 765 296-2885			
Contact Email Address -	Email Address of person identified in data line	<030> randy@mintel.net			
Reporting Carrier	Mulberry Cooperative Telephone Company, Inc.				
Holding Company	N/A				
Operating Company	N/A				
	Study Area Name Program Year Contact Name - Person L Contact Telephone Num Contact Email Address - I Reporting Carrier Holding Company	Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line Contact Email Address - Email Address of person identified in data line Reporting Carrier Mulberry Cooperative Telephone Compar Holding Company N/A			

Affiliates		SAC	Doing Business As Company or Brand Designation
 	See at	ttached works	heet

		320792
<010>	Study Area Code	
<015>	Study Area Name	MULBERRY COOP TEL CO
<020> <030>	Program Year Contact Name - Person USAC should contact regarding this data	Randall Maish
<035>	Contact Name - Person OSAC should contact regarding this data Contact Telephone Number - Number of person identified in data line	
<039>	Contact Telephone Number - Number of person identified in data line Contact Email Address - Email Address of person identified in data line	
(0332	Contact Linan Address - Linan Address of person identified in data find	E VOSOV Tandy@mincer.nec
<910>	Tribal Land(s) on which ETC Serves	
<920>	Tribal Government Engagement Obligation	
\320>	Tibal Government Engagement Obligation	Name of Attached Document (.pdf)
		Hame of Actablea Bocament (.pur)
	If your company serves Tribal lands, please select (Yes,No, NA) for	
	each these boxes to confirm the status described on the attached	
	PDF, on line 920, demonstrates coordination with the Tribal	
	government pursuant to § 54.313(a)(9) includes:	
		Select
		(Yes,No,
		NA)
<921>	Needs assessment and deployment planning with a focus on Tribal	
	community anchor institutions;	
<922>	Feasibility and sustainability planning;	
<923>	Marketing services in a culturally sensitive manner;	
<924>	Compliance with Rights of way processes	
<925>	Compliance with Land Use permitting requirements	
<926>	Compliance with Facilities Siting rules	
<927>	Compliance with Environmental Review processes	
<928>	Compliance with Cultural Preservation review processes	
<929>	Compliance with Tribal Business and Licensing requirements.	
~J&J/	compliance with ribul business and licensing requirements.	L

<010>	Study Area Code	320792
<015>	Study Area Name	MULBERRY COOP TEL CO
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Randall Maish
<035>	Contact Telephone Number - Number of person identified in data line <030)> 765 296-2885
<039>	Contact Email Address - Email Address of person identified in data line <030	0> randy@mintel.net
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	

.040		320792
<010>	Study Area Code	MULBERRY COOP TEL CO
<015>	Study Area Name	2014
<020>	Program Year	Randall Maish
<030>	Contact Name - Person USAC should contact regarding this data	
<035>	Contact Telephone Number - Number of person identified in data li	110 10002
<039>	Contact Email Address - Email Address of person identified in data	line <030> randy@mintel.net
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	
	,, ,, ,, ,, ,, ,, ,, ,, ,, ,,	Name of attached document (.pdf)
<1220>	Link to Public Website	HTTP http://www.mintel.net
	"Please check these boxes below to confirm that the attached PDF,	
	•	
	on line 1210, or the website listed, on line 1220,	
	contains the required information pursuant to §	
	54.422(a)(2) annual reporting for ETCs receiving low-income	
	support, carriers must annually report:	
<1221>	Information describing the terms and conditions of any voice	
	telephony service plans offered to Lifeline subscribers,	
	, , , , , , , , , , , , , , , , , , , ,	
<1222>	Details on the number of minutes provided as part of the plan,	
\122Z/	betails on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	
	,	

<010>	Study Area Code	320792
<015>	Study Area Name	MULBERRY COOP TEL CO
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Randall Maish
<035>	Contact Telephone Number - Number of person identified in data line <03	0> 765 296-2885
<039>	Contact Email Address - Email Address of person identified in data line <03	0> randy@mintel.net

CHECK the boxes below to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.

<2010> <2011>	Incremental Connect America Phase I reporting 2nd Year Certification {47 CFR § 54.313(b)(1)} 3rd Year Certification {47 CFR § 54.313(b)(2)}		
<2012> <2013> <2014>	Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)} 2013 Frozen Support Certification 2014 Frozen Support Certification 2015 Frozen Support Certification		
<2015>	2016 and future Frozen Support Certification		
<2016>	Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband		
	Connect America Phase II Reporting (47 CFR § 54.313(e))		
<2017>	3rd year Broadband Service Certification		
<2018>	5th year Broadband Service Certification		
<2019>	Interim Progress Certification		
<2020>	Please check the box to confirm that the attached PDF , on line 2021,		
	contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient		
	of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband		
	service in the preceding calendar year.		
<2021>	Interim Progress Community Anchor Institutions	Name of Attached Document Listing Required Information	

- <010>	Study Area Code 320792		
<015>	3,44,74,44	COOP TEL CO	
<020>	Program Year 2014 Contact Name - Person USAC should contact regarding this data Rai	ndall Maish	
<035>	Contact Telephone Number - Number of person identified in data line <030>	765 296-2885	
<039>	Contact Email Address - Email Address of person identified in data line <030>	randy@mintel.net	
CHECK t	he boxes below to note compliance on its five year service quality plan (pursu: CFR § 54.313(f)(2). I further certify that	ant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring the information reported on this form and in the documents attact	
	Progress Report on 5 Year Plan		
(3010)	Milestone Certification (47 CFR \S 54.313{f}{1)(i)} Please check this box to confirm that the attached PDF , on line 3012,	Name of Attached Document Listing Required Information	
(3011)	contains the required information pursuant to § 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.		
(3012) (3013) (3014)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for	Name of Attached Document Listing Required Information	(Yes/No) (Yes/No)
(3015)	Telecommunications Borrowers) PDF of Balance Sheet, Income Statement and Statement of Cash Flows		
(2016)			
(3017) (3018)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation If the response is no on line 3014, is your company audited?	Name of Attached Document Listing Required Information	✓ (Yes/No)
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains		
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications		
(3020)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		
(3021)	Management letter issued by the independent certified public accountant that performed the company's financial audit.		$ \overline{\mathcal{L}} $
(3022)	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a		
(3023)	format comparable to RUS Operating Report for Telecommunications Borrowers, Underlying information subjected to a review by an independent certified		
(3024)	public accountant Underlying Information subjected to an officer certification.		
			7
(3025)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		320792in3026
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	

<010>	Study Area Code	320792	
<015>	Study Area Name	MULBERRY COOP TEL CO	
<020>	Program Year	2014	
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<035>	Contact Telephone Number - Number of person identified in data line <030> 765 296-2885		
<039>	Contact Email Addre	ss - Email Address of person identified in data line <030> randy@mintel.net	

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date	
Printed name of Authorized Officer:		
Fitle or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

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<010>	Study Area Code	320792
<015>	Study Area Name	MULBERRY COOP TEL CO
<020>	Program Year	2014
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<035>	Contact Telephone Number - Nu	imber of person identified in data line <030> 765 296-2885
<039>	Contact Email Address - Email Ad	ddress of person identified in data line <030> randy@mintel.net

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) Thomas Lawrence is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.			
Name of Authorized Agent: Thomas Lawrence			
Name of Reporting Carrier: MULBERRY COOP TEL CO			
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 10/11/2013		
Printed name of Authorized Officer: Randy Maish			
Title or position of Authorized Officer: CEO			
Telephone number of Authorized Officer: 765-296-2885			
Study Area Code of Reporting Carrier: 320792	Filing Due Date for this form: 10/15/2013		

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier				
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.				
Name of Reporting Carrier: MULBERRY COOP TEL CO				
Name of Authorized Agent or Employee of Agent: Thomas Lawrence				
Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE	Date:	10/11/2013		
rinted name of Authorized Agent or Employee of Agent: Thomas Lawrence				
itle or position of Authorized Agent or Employee of Agent CPA				
Felephone number of Authorized Agent or Employee of Agent: 317 275-7080				
Study Area Code of Reporting Carrier: 320792 Filing Due Date for this form: 10/15/2013				
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 50. 18 of the United States Code, 18 U.S.C. § 1001.	2, 503(b), or	fine or imprisonment under Title		

Attachments

Study Area Name: Mulberry Cooperative Telephone Company, Inc.

Study Area Code: 320792

Line 510 - Service Quality and Customer Protection Standards

The Indiana legislature removed substantially all service quality and protection standards for eligible telecommunications carriers (ETC's) from the jurisdiction of the Indiana Utility Regulatory Commission. The Company is required to comply with standards related to (1) requests for service within its exchange territory, (2) unauthorized service charges or changes in the long distance carrier (slamming and cramming) and, (3) truth-in-billing requirements. It has implemented the following procedures to comply with the standards.

As a provider of last resort, the Company provides telecommunication services throughout its designated service area to all prospective customers who make a reasonable request for service.

Customer service representatives are prohibited from completing PIC (primary interexchange carrier) change orders or charges for additional services without the express authorization from the customer.

The Company uses a third-party service provider to render bills to its customers for service. Management reviews the billing statement to ensure that it is clearly organized and includes (1) The name of the Company providing the service, (2) the phone number by which a customer may inquire or dispute any charge contained on the bill and, (3) a brief, clear, plain language description of the individual service or services rendered such that the customer can assess that the services for which he or she is being billed correspond to those that he or she has requested and received.

I verify that the foregoing is true and correct. Executed on October 11, 2013

Randall Maish

Randall Maish, CEO, Mulberry Cooperative Telephone Company.

Study Area Name: Mulberry Cooperative Telephone Company, Inc.

Study Area Code: 320792

Line 610 - Emergency Procedures

The Company has prepared a disaster recovery plan which includes a list of procedures to be followed in the event of an emergency to prevent or mitigate interruption or impairment of service. The procedures have been reviewed with all employees and address the critical functions of the network. The plan includes contact information for key vendors who will assist company personnel in emergency situations.

The central office is equipped with a Genband 15 soft-switch. The switch can be powered by both electricity and propane. The switch is equipped with batteries that can provide power for approximately 8 hours. The Company has seven portable generators which are gasoline powered and can be used to power fourteen remote cabinets which are located throughout the exchange. The remote cabinets are also equipped with batteries capable of providing power for approximately 8 hours. An FM 200 fire suppression system with four zones and three tanks has been deployed in the building which houses the central office switch to mitigate the exposure to fire.

The Company has deployed nine Calix C-7 access nodes on an OC-48 redundant fiber ring and five Occum remote nodes on a 1 gig Ethernet ring which will re-route traffic in the event of a cable cut.

I verify that the foregoing is true and correct. Executed on October 11, 2013

Randall Maish

Randall Maish, CEO, Mulberry Cooperative Telephone Company.

REDACTED - FOR PUBLIC INSPECTION

MULBERRY COOPERATIVE TELEPHONE COMPANY (SAC 320792) ATTACHMENT – LINE 3026 ATTACHMENT REDACTED IN ENTIRETY